



PAT McCrory  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

July 5, 2016


Contract No.: C202231  
WBS Element No.: 33222.3.1  
TIP No.: B-3680  
F.A. No.: BRSTP-0015(25)  
County: Moore

"Bridge No. 2 over CSX Transportation on US 15/501"

Contractor: Sanford Contractors, Inc.

MEMORANDUM TO: Mr. B. H. Jones, P. E.  
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.  
State Construction Engineer

DocuSigned by:  
  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on March 28, 2016.

Mr. A. E. Griffith, Bridge Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of March 28, 2016.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.  
Mr. J. A. Partin, P. E.  
Mr. T. L. Morgan, P. E.  
Sanford Contractors, Inc.

